TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 13 2002
Returned to applicant for correction
Corrected application filed
Map filed SEP 13 2002

The applicant John Hancock Mutual Life Insurance Company, hereby make application for permission to change the place and manner of use of a portion of water heretofore appropriated under 17956, Certificate 6470 ***********************************
1. The source of water is underground
2. The amount of water to be changed 68 af
3. The water to be used for construction
4. The water heretofore permitted for irrigation
5. The water is to be diverted at the following point SE¼ SE¼ Section 6, T.18N, R43E., MDB&M, or at a point from which the SE corner of said Section 6 bears S. 45° E, a distance of 141.42 feet
6. The existing permitted point of diversion is located within no change
7. Proposed place of use a portion of the N½ NE¼ Section 1, T18N, R42E, MDBM, a portion of the W½ Section 31 T19N, R43E MDBM, portions of E½ W½ & E½ Section 36, T19N R42E MDBM
8. Existing place of use area to be stripped Northerly 17 acres of Lot 2 Section 6, T18N, R43E, MDBM
9. Use will be from September 1 to November 30 of each year.
10. Use was permitted from March 15 to November 31 of each year.
11. Description of proposed works existing well
12. Estimated cost of works completed
13. Estimated time required to construct works temporary
14. Estimated time required to complete the application of water to beneficial use temporary
15. Remarks: Water to be used for construction purposes for Federal Aviation Administration Project at Austin, Nevada Airport
By s/Steven D. King STEVEN D. KING AUTHORIZED AGENT P.O. Box 1203 Fallon, NV 89407
Compared cmf/cac_lb/cmf
Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the place of use and manner of use of a portion the waters of an underground source as heretofore granted under Permit 17956, Certificate 6470 is issued subject to the terms and conditions imposed in said Permit 17956, Certificate 6470 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 14, 2003** at which time all rights herein granted shall revert to the right being changed by this temporary permit. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{0.287}$ cubic feet per second, \underline{but} not to exceed 22.16 million gallons seasonally.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

 $\ensuremath{\mathsf{my}}$ hand and the seal of $\ensuremath{\mathsf{my}}$ office,

this $\underline{\textbf{15th}}$ day of $\underline{\textbf{November}}$, A.D. $\underline{\textbf{2002}}$

State Engineer